

VILLAGE OF PADDOCK LAKE BOARD OF TRUSTEES
MEETING AGENDA – WEDNESDAY, JUNE 17, 2026 –6:30 P.M.
PADDOCK LAKE VILLAGE HALL- 6969 236TH AVE, PADDOCK LAKE, WISCONSIN

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

OPEN MEETING COMPLIANCE CHECK

PUBLIC HEARING – LIQUOR LICENSES & CABARET LICENSES

Motion – Open Public Hearing for 2026-2027 liquor licenses: Class A Combined (liquor & beer)

Lakeside Foods, Walgreens, Kwik Trip, Paddock Lake Citgo, Marathon. Paddock Lake BP, Brass Ball Mobil. Class A (beer only). Class B Combined (liquor & beer) Drifters Bar & Grill, Antonia’s, Los Tres Lagos Jake’s 75th Street Inn. Cabaret Licenses: Drifters Bar & Grill

• **Comments**

Motion – Close Public Hearing

Motion– Approval of previous meeting minutes. Regular Board (05/20/2026)

Motion – Presentation of accounts allowances and disallowances.

Motion– Suspend the rules of order for citizens to speak after reports.

PRESENTATIONS, PETITIONS AND COMMUNICATIONS

1. Village Engineer Report: Discussion-current and future projects
2. Community Library Report
3. Building & Zoning Administrator report
4. Storm Water Management Report
5. Elected County or State officials

REPORTS

FINANCE & ADMINISTRATION:

1. Report: Information on C.O.T.W meeting discussion, future items
2. **Motion** – Pay bills over \$1,000
3. **Motion** – Authorize Village President to issue a Pyrotechnic/Fireworks Display permit to Paddock Lake Fireworks Display permit to Paddock Lake Fireworks, Inc and waive the requirements for indemnity bond and permit fees. To display fireworks over Paddock Lake on July 3rd
4. **Motion** – Authorize Village Administrator to issue a special event/parade permit to Paddock Hooker Lake Association to conduct a boat regatta-parade on July 3rd.
5. **Motion**- Authorize Village staff to pay the following invoices attributed to the fire truck sale: Brindlee Mountain invoice #00335061, Wheatland Fire Department, Randall Fire Department.
6. **Motion** – Authorize Village Treasurer to invest net sale proceeds from fire truck sale to the Wisconsin Local Government Investment Pool.

PUBLIC WORKS:

1. Report: Information on C.O.T.W meeting discussion, future items
2. **Motion** – authorize village administrator to enter the village into a three-year preventative maintenance agreement with Dorner Company, for annual maintenance of village owned sewer system pumps.
3. **Motion** – Approve Resolution R26-07 approving the 2025 Compliance Maintenance Annual Report for the sanitary sewer plant.
4. **Motion** – authorize Village staff to pay the Wisconsin Department of Natural Resources Environmental fee invoice.
5. **Motion** – authorize the Village Administrator to issue purchase order #5332 to pay Concentric Integration for the replacement of Sanitary sewer and water utility SCADA software and hardware.

6. **Motion** – Approve Baxter & Woodman work order #2601131 to investigate and explore options for addressing stormwater system deficiencies.

JUDICIARY & LICENSING:

1. Report: Information on C.O.T.W meeting discussion, future items
2. **Motion** – 2026-2027 liquor licenses: See attached list
3. **Motion** – 2026-2027 cabaret licenses to Drifters Bar & Grill
4. **Motion** – 2026-2027 Cigarette licenses: Kwik Trip, Walgreens, Roll and Smoke, Paddock Lake BP, Triple B, Citgo, and Marathon
5. **Motion** – Coin machines: Drifters Bar & Grill and Antonia’s
6. **Motion** – New and Renewal operator licenses for approval – see attached list.

POLICE & FIRE:

1. Report: Information on C.O.T.W meeting discussion, future items
2. **Motion** – authorize village administrator to issue purchase order #5331 to RTC Manufacturing for the purchase of two (2) driver feedback signs.

HEALTH, WELFARE & RECYCLING:

1. Report: Information on C.O.T.W meeting discussion, future items

BUILDING, GROUNDS & PARKS:

1. Report: Information on C.O.T.W meeting discussion, future items

TREE COMMISSION:

1. Report: Information on C.O.T.W meeting discussion, future items

REPORTS OF VILLAGE OFFICIALS:

PRESIDENT: A Attiah

1. Report: Information regarding past, current and future municipal matters

CLERK/TREASURER: M. Shramek

1. Report: Information regarding past, current and future municipal matters

ADMINISTRATOR: T. Popanda

1. Report: Information regarding past, current and future municipal matters

OLD BUSINESS

NEW BUSINESS

CITIZEN COMMENTS – 3 minutes.

ADJOURN

*This Notice was posted at the following places:
Community State Bank – Paddock Lake Branch
BMO Harris Bank – Paddock Lake Branch
Paddock Lake Municipal Building*

June 12, 2026

*Signed: _____
Michelle Shramek
Clerk-Treasurer*

Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request service, contact Village Clerk-Treasurer Michelle Shramek at 262-843-2713.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any other governmental body except the Village Board of Trustees