

**VILLAGE OF PADDOCK LAKE COMMITTEE OF THE WHOLE
WEDNESDAY, APRIL 8, 2026 6:30 PM
VILLAGE OF PADDOCK LAKE MUNICIPAL BUILDING
6969 236TH AVENUE, PADDOCK LAKE, WISCONSIN**

CALL MEETING TO ORDER

1. Roll Call
2. Open meeting compliance check
3. Motion – Approve minutes from the previous Committee of the Whole meeting (3/11/26)
4. Motion– Suspend the rules of order for citizens to speak during each committee report

FINANCE & ADMINISTRATION

1. Review bills over \$1,000
2. Discussion: Village Planning Commission favorable recommendation to approve the Mary & Brian Sullivan minor land division and petition to rezone parcels
3. Discussion: Traffic control light

PUBLIC WORKS

1. Report of ongoing projects (engineer's report)
2. Discussion: Public Works uniform contract
3. Discussion: WISDOT road salt purchase
4. Discussion: Sewer treatment plant SCADA software

JUDICIARY AND LICENSING

1. Report
2. Discussion: Operators Licenses
3. Discussion: Direct Sellers Permit applications

POLICE & FIRE:

1. Reports
2. Discussion: 2026 Water Patrol contract

HEALTH, WELFARE & RECYCLING

1. Discussion: 2025 Wis. DNR Recycling report
2. Discussion: 2026 Fireworks donation

BUILDINGS, GROUNDS & PARKS

TREE COMMISSION

1. Discussion: Status of 2026 Village managed tree removal project

ADMINISTRATOR'S REPORT

ATTORNEY'S REPORT

INPUT/CONCERNS

MOTION TO GO INTO CLOSED SESSION PURSUANT TO WIS. STATE STATUTE 19.85 (1)(c) (COMPENSATION & EVALUATION, CONSIDERING EMPLOYMENT, PROMOTION, COMPENSATION OR PERFORMANCE EVALUATION DATA OF ANY PUBLIC EMPLOYEE SUBJECT TO THE JURISDICTION OR AUTHORITY OF GOVERNING BODY)

AND WIS. STATE STATUTE 19.85 (1)(g) CONFERRING WITH LEGAL COUNSEL FOR THE GOVERNMENTAL BODY WHO IS RENDERING ORAL OR WRITTEN ADVISE CONCERNING STRATEGY TO BE ADOPTED BY THE BODY WITH RESPECT TO LITIGATION IN WHICH IT IS LIKELY TO BECOME INVOLVED.

MOTION TO RECONVENE INTO OPEN SESSION PURSUANT TO WIS. STATE STATUTE 19.85. NO ACTION WILL BE TAKEN.

ADJOURN

*This Notice was posted at the following places:
BMO Harris Bank – Paddock Lake Branch
Community State Bank – Paddock Lake Branch
Paddock Lake Municipal Building
April 6, 2026*

Signed: _____
Marla McIntyre
Deputy Clerk-Treasurer

Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request service, contact Village Clerk-Treasurer Michelle Shrimek at 262-843-2713.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any other governmental body except the Village Board of Trustees - 0987-098721qf