

**VILLAGE OF PADDOCK LAKE COMMITTEE OF THE WHOLE**

**WEDNESDAY, JANUARY 14, 2026 6:30 PM**

**VILLAGE OF PADDOCK LAKE MUNCIPAL BUILDING**

**6969 236<sup>TH</sup> AVENUE, PADDOCK LAKE, WISCONSIN**

**CALL MEETING TO ORDER**

1. Roll Call
2. Open meeting compliance check
3. Motion – Approve minutes from the previous Committee of the Whole meeting (12/10/25)
4. Motion– Suspend the rules of order for citizens to speak during each committee report

**FINANCE & ADMINISTRATION**

1. Review bills over \$1,000
2. Discussion: Renewal of liability, property and worker's compensation insurance
3. Discussion: Voluntary attachment of land from Salem Lakes to Paddock Lake review
4. Discussion: Residential subdivision preliminary plat
5. Discussion: Planning Commission recommendation for the Crawford Dental Clinic
6. Discussion: Property damage claim
7. Discussion: Special Event Permit application for Rhythm on the Lake concert series
8. Discussion: Special Event Permit application for Movie in the Park series
9. Discussion: Property appraisal engagement agreement

**PUBLIC WORKS**

1. Report of ongoing projects (engineer's report)
2. Discussion: Annual Chloride Source Reduction Report

**JUDICIARY AND LICENSING**

1. Report
2. Liquor License application- 75<sup>th</sup> Street Inn
3. Operator's License's

**POLICE & FIRE:**

1. Reports

**HEALTH, WELFARE & RECYCLING**

**BUILDINGS, GROUNDS & PARKS**

1. Discussion: Purchase of park equipment for the Village and Whitetail Ridge park

**TREE COMMISSION**

1. Discussion: Tree City USA report
2. Discussion: Setting Saturday, May 2, 2026 for Village Arbor Day observance & tree planting

**ADMINISTRATOR'S REPORT**

**ATTORNEY'S REPORT**

**INPUT/CONCERNS**

**ADJOURN**

*This Notice was posted at the following places:*

*BMO Harris Bank – Paddock Lake Branch*

*Community State Bank – Paddock Lake Branch*

*Paddock Lake Municipal Building*

*January 9, 2026*

*Signed: \_\_\_\_\_*

*Marla McIntyre  
Deputy Clerk-Treasurer*

*Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request service, contact Village Clerk-Treasurer Michelle Shramek at 262-843-2713.*

*It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any other governmental body except the Village Board of Trustees -0987-098721qf*