

**VILLAGE OF PADDOCK LAKE COMMITTEE OF THE WHOLE
WEDNESDAY, JULY 9, 2025 6:30 PM
VILLAGE OF PADDOCK LAKE MUNICIPAL BUILDING
6969 236TH AVENUE, PADDOCK LAKE, WISCONSIN**

CALL MEETING TO ORDER

1. Roll Call
2. Open meeting compliance check
3. Motion – Approve minutes from the previous Committee of the Whole meeting (6/11/25)
4. Motion– Suspend the rules of order for citizens to speak during each committee report

FINANCE & ADMINISTRATION

1. Review bills over \$1,000
2. Discussion: Insurance claim and Statewide Services claim denial request
3. Discussion: Water system cross connection control policy

PUBLIC WORKS

1. Report of ongoing projects (engineer's report)
2. Discussion: Final pay request from Asphalt Contractors for the 2024 Street Rehabilitation project
3. Discussion: Authorizing the Village Administrator to issue Village purchase order to Morton Salt, Inc. for 125 tons of road salt

JUDICIARY AND LICENSING

1. Report

POLICE & FIRE:

1. Reports

HEALTH, WELFARE & RECYCLING

1. Discussion: Results of bike parade
2. Discussion: Yardwaste collection Request For Proposal
3. Discussion: Tub grinding invoice

BUILDINGS, GROUNDS & PARKS

1. Discussion: Final pay request from Asphalt Contractors for the 2024 Village Hall Parking Lot Rehabilitation

TREE COMMISSION

ADMINISTRATOR'S REPORT

ATTORNEY'S REPORT

INPUT/CONCERNS

ADJOURN

*This Notice was posted at the following places:
BMO Harris Bank – Paddock Lake Branch
Community State Bank – Paddock Lake Branch
Paddock Lake Municipal Building
July 7, 2025*

*Signed: _____
Marla McIntyre
Deputy Clerk-Treasurer*

Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request service, contact Village Clerk-Treasurer Michelle Shramek at 262-843-2713.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any other governmental body except the Village Board of Trustees -0987-098721qf