

**VILLAGE OF PADDOCK LAKE COMMITTEE OF THE WHOLE  
THURSDAY, MARCH 13, 2025 6:30 PM  
VILLAGE OF PADDOCK LAKE MUNICIPAL BUILDING  
6969 236<sup>TH</sup> AVENUE, PADDOCK LAKE, WISCONSIN**

**CALL MEETING TO ORDER**

1. Roll Call
2. Open meeting compliance check
3. Motion – Approve minutes from the previous Committee of the Whole meeting (2/12/25)
4. Motion– Suspend the rules of order for citizens to speak during each committee report

**FINANCE & ADMINISTRATION**

1. Review bills over \$1,000
2. Discussion: Special Event permit within the Kenosha County Old Settler’s Park for a private event
3. Discussion: Special Event permit within the Kenosha County Old Settler’s Park for a public fun run event
4. Discussion: Annexation/attachment petition/ordinance for tax parcel 70-4-120-112-0420
5. Discussion: Sanitary sewer user rate incentive program and policy

**PUBLIC WORKS**

1. Report of ongoing projects (engineers report)
2. Discussion: 2025 Street Paving competitive bid
3. Discussion: Consulting Engineers project oversight work order
4. Discussion: Wisconsin DNR multi-discharge variance phosphorous payment
5. Discussion: 2024 Municipal Separate Storm Sewer System (MS4) report

**JUDICIARY AND LICENSING**

1. Report
2. Operator’s License
3. Temporary Liquor License for Rhythm on the Lake and Oktoberfest (Paddock Lake Area Lions)

**POLICE & FIRE:**

1. Reports

**HEALTH, WELFARE & RECYCLING**

1. Report

**BUILDINGS, GROUNDS & PARKS**

1. Report

**TREE COMMISSION**

1. Discussion: Removal of Village managed right-of-way trees

**ADMINISTRATOR’S REPORT**

**ATTORNEY’S REPORT**

**INPUT/CONCERNS**

**ADJOURN**

*This Notice was posted at the following places:  
BMO Harris Bank – Paddock Lake Branch  
Community State Bank – Paddock Lake Branch  
Paddock Lake Municipal Building  
March 11, 2025*

Signed: \_\_\_\_\_  
Marla McIntyre  
Deputy Clerk-Treasurer

*Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request service, contact Village Clerk-Treasurer Michelle Shramek at 262-843-2713.*

*It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any other governmental body except the Village Board of Trustees -0987-098721qf*