

**VILLAGE OF PADDOCK LAKE COMMITTEE OF THE WHOLE
WEDNESDAY, FEBRUARY 12, 2025 6:30 PM
VILLAGE OF PADDOCK LAKE MUNICIPAL BUILDING
6969 236TH AVENUE, PADDOCK LAKE, WISCONSIN**

CALL MEETING TO ORDER

1. Roll Call
2. Open meeting compliance check
3. Motion – Approve minutes from the previous Committee of the Whole meeting (1/8/25)
4. Motion– Suspend the rules of order for citizens to speak during each committee report

FINANCE & ADMINISTRATION

1. Review bills over \$1,000
2. Discussion: Presentation from Salem Grade School
3. Discussion: Donation of two tax parcels
4. Discussion: Release Developers cash escrow
5. Discussion: 2024 Building & Zoning report

PUBLIC WORKS

1. Report of ongoing projects (engineers report)
2. Discussion: Contractor pay request No.3 for water work performed through November 11, 2024
3. Discussion: Sewer pump preventative maintenance agreement
4. Discussion: Emergency purchase of sewer plant chemicals

JUDICIARY AND LICENSING

1. Report
2. Discussion: Appointment of interim Municipal Judge
3. Liquor License- Marathon Gas Station

POLICE & FIRE:

1. Reports
2. Discussion: 2024 Ordinance enforcement report
3. Discussion: Kenosha County Sheriff's Department Safety Poster donation

HEALTH, WELFARE & RECYCLING

1. Discussion: Golf cart registration event

BUILDINGS, GROUNDS & PARKS

1. Report

TREE COMMISSION

ADMINISTRATOR'S REPORT

ATTORNEY'S REPORT

INPUT/CONCERNS

ADJOURN

*This Notice was posted at the following places:
BMO Harris Bank – Paddock Lake Branch
Community State Bank – Paddock Lake Branch
Paddock Lake Municipal Building
February 6, 2025*

Signed: _____
Marla McIntyre
Deputy Clerk-Treasurer

Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request service, contact Village Clerk-Treasurer Michelle Shramek at 262-843-2713.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any other governmental body except the Village Board of Trustees -0987-098721qf