

**VILLAGE OF PADDOCK LAKE COMMITTEE OF THE WHOLE  
WEDNESDAY, OCTOBER 9, 2024 6:30 PM  
VILLAGE OF PADDOCK LAKE MUNICIPAL BUILDING  
6969 236<sup>TH</sup> AVENUE, PADDOCK LAKE, WISCONSIN**

**CALL MEETING TO ORDER**

1. Roll Call
2. Open meeting compliance check
3. Motion – Approve minutes from the previous Committee of the Whole meeting (9/11/24)
4. Motion– Suspend the rules of order for citizens to speak during each committee report

**FINANCE & ADMINISTRATION**

1. Review bills over \$1,000
2. Discussion: Kenosha County Hazard Mitigation Plan
3. Discussion: Final Resolution Imposing Special Assessments

**PUBLIC WORKS**

1. Report of ongoing projects (engineers report)
2. Discussion: Cost estimate to perform a property survey and lake bathymetric survey along the northern edge of Paddock Lake channel
3. Discussion: Emergency cleaning of sanitary sewer collection system
4. Discussion: Change order to add additional repaving

**JUDICIARY AND LICENSING**

1. Report
2. Discussion: Cigarette License application

**POLICE & FIRE:**

1. Reports
2. Discussion: 2025 Law Enforcement Contract

**HEALTH, WELFARE & RECYCLING**

**BUILDINGS, GROUNDS & PARKS**

**TREE COMMISSION**

1. Discussion: Tree removal invoice

**ADMINISTRATOR’S REPORT**

**ATTORNEY’S REPORT**

**INPUT/CONCERNS**

**MOTION TO GO INTO CLOSED SESSION PER WIS. STATE STATUTE 19.85 (1) (e) TO DISCUSS FIRE AND EMS CONTRACTS AND DISCUSS NEGOTIATIONS WITH OTHER UNITS OF GOVERNMENT CONCERNING INTERGOVERNMENTAL AGREEMENTS.**

**MOTION TO RECONVENE INTO OPEN SESSION PURSUANT TO WIS. STATE STATUTE 19.85. NO ACTION WILL BE TAKEN.**

**ADJOURN**

*This Notice was posted at the following places:  
BMO Harris Bank – Paddock Lake Branch  
Community State Bank – Paddock Lake Branch  
Paddock Lake Municipal Building  
October 7, 2024*

Signed: \_\_\_\_\_  
Marla McIntyre  
Deputy Clerk-Treasurer

*Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request service, contact Village Clerk-Treasurer Michelle Shramek at 262-843-2713.*

*It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any other governmental body except the Village Board of Trustees -0987-098721qf*