

**VILLAGE OF PADDOCK LAKE COMMITTEE OF THE WHOLE  
WEDNESDAY, JUNE 12, 2024 6:00 PM  
VILLAGE OF PADDOCK LAKE MUNICIPAL BUILDING  
6969 236<sup>TH</sup> AVENUE, PADDOCK LAKE, WISCONSIN**

**CALL MEETING TO ORDER**

1. Roll Call
2. Open meeting compliance check
3. Motion – Approve minutes from the previous Committee of the Whole meeting (5/8/24)
4. Motion– Suspend the rules of order for citizens to speak during each committee report

**FINANCE & ADMINISTRATION**

1. Review bills over \$1,000
2. Discussion: Wireless telephone tower and ground space lease renewal
3. Discussion: Special Event Permit application for Rhythm In the Park
4. Discussion: Boat parade regatta permit
5. Discussion: Payment to WE Energies for streetlights

**PUBLIC WORKS**

1. Report of ongoing projects (engineers report)
2. Discussion: Resolution approving the 2023 wastewater treatment plants Compliance Maintenance Annual Report (CMAR)
3. Discussion: Payment of emergency generator repair invoice
4. Discussion: Pedestrian sidewalk maintenance

**JUDICIARY AND LICENSING**

1. Report
2. Liquor Licensing

**POLICE & FIRE:**

1. Reports

**HEALTH, WELFARE & RECYCLING**

1. Discussion: Payment of tub grinder invoice
2. Discussion: Independence Day bike parade July 4, 2024

**BUILDINGS, GROUNDS & PARKS**

1. Discussion: Payment of ADA door opener invoice
2. Discussion: Partial pay request from Asphalt Contractors, Inc. for reconstruction of Village Hall parking lot
3. Discussion: Pickle ball court at Erickson Park
4. Discussion: Price quotes to construct a handicap accessible kayak/canoe launch

**TREE COMMISSION**

**ADMINISTRATOR'S REPORT**

**ATTORNEY'S REPORT**

**INPUT/CONCERNS**

**ADJOURN**

*This Notice was posted at the following places:  
BMO Harris Bank – Paddock Lake Branch  
Community State Bank – Paddock Lake Branch  
Paddock Lake Municipal Building  
June 7, 2024*

Signed: \_\_\_\_\_  
Marla McIntyre  
Deputy Clerk-Treasurer

*Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request service, contact Village Clerk-Treasurer Michelle Shramek at 262-843-2713.*

*It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any other governmental body except the Village Board of Trustees -0987-098721qf*