

VILLAGE OF PADDOCK LAKE COMMITTEE OF THE WHOLE
WEDNESDAY, APRIL 10, 2024 6:00 PM
VILLAGE OF PADDOCK LAKE MUNICIPAL BUILDING
6969 236TH AVENUE, PADDOCK LAKE, WISCONSIN

CALL MEETING TO ORDER

1. Roll Call
2. Open meeting compliance check
3. Motion – Approve minutes from the previous Committee of the Whole meeting (3/13/24)
4. Motion– Suspend the rules of order for citizens to speak during each committee report

FINANCE & ADMINISTRATION

1. Review bills over \$1,000
2. Discussion: Draft Ordinance related to Special Event Permit
3. Discussion: Community Library Representative appointment
4. Discussion: Hiring seasonal employees

PUBLIC WORKS

1. Report of ongoing projects (engineers report)
2. Discussion: Status of Wisconsin Pollutant Discharge Elimination System (WPDES) permit renewal
3. Discussion: Chloride reduction plan final report
4. Discussion: Road salt order
5. Discussion: Municipal Separate Storm Sewer System (MS4) report

JUDICIARY AND LICENSING

1. Report

POLICE & FIRE:

1. Reports

HEALTH, WELFARE & RECYCLING

1. Discussion: Annual Wis. DNR recycling report

BUILDINGS, GROUNDS & PARKS

1. Discussion: Adding an additional security camera to Village Hall CCTV security system

TREE COMMISSION

1. Discussion: Recent bids received for tree removal and stump grinding

ADMINISTRATOR’S REPORT

ATTORNEY’S REPORT

INPUT/CONCERNS

ADJOURN

*This Notice was posted at the following places:
BMO Harris Bank – Paddock Lake Branch
Community State Bank – Paddock Lake Branch
Paddock Lake Municipal Building
April 5, 2024*

Signed: _____
Marla McIntyre
Deputy Clerk-Treasurer

Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request service, contact Village Clerk-Treasurer Michelle Shramek at 262-843-2713.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any other governmental body except the Village Board of Trustees -0987-098721qf