## VILLAGE OF PADDOCK LAKE BOARD OF TRUSTEES

### MEETING AGENDA – WEDNESDAY JUNE16, 2021 – 7 P.M.

# PADDOCK LAKE VILLAGE HALL- $6969\ 236^{TH}$ AVE, PADDOCK LAKE, WISCONSIN MEETING WILL BE PUBLISHED TO YOUTUBE UNDER THE VILLAGE OF PADDOCK LAKE

CALL MEETING TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL

#### OPEN MEETING COMPLIANCE CHECK

#### PUBLIC HEARING - LIQUOR LICENSES & CABARET LICENSES

Motion – Open Public Hearing for 2021-2022 liquor licenses: Class A Combined (liquor & beer) Lakeside Foods, Walgreens. Class A (beer & cider only) Paddock Lake BP, Brass Ball Mobil, Paddock Lake Citgo. Class A (beer only) Paddock Lake Shell, Paddock Lake Marathon. Class B Combined (liquor & beer) Drifters Bar & Grill, La Cabana Mexican Restaurant, Charlie's Place. Cabaret Licenses: Drifters Bar & Grill, La Cabana Mexican Restaurant.

Comments

Motion - Close Public Hearing

Motion – Approval of previous meeting minutes. Regular Board (05/19/21) Special Board Meeting (6/7/21)

**Motion** – Presentation of accounts allowances and disallowances.

**Motion**– Suspend the rules of order for citizens to speak after reports.

#### PRESENTATIONS, PETITIONS AND COMMUNICATIONS

- 1. Village Engineer Report: Discussion-current and future projects
- 2. Community Library Report
- 3. Building & Zoning Administrator report
- 4. Storm Water Management Report
- 5. Elected County or State officials

#### REPORTS

#### FINANCE & ADMINISTRATION:

- 1. Report: Information on C.O.T.W meeting discussion, future items
- 2. **Motion** Pay bills over \$1,000
- 3. **Motion** Resolution #R21- to transfer money from the 2020 general fund to the previously approved Capital Improvement
- 4. **Motion** Authorize Village Staff to issue permit #021-6-99, to the Paddock/Hooker Lake Association (PHLA) for a boat parade on July 3, 2021.

#### PUBLIC WORKS:

- 1. Report: Information on C.O.T.W meeting discussion, future items
- 2. **Motion** Approve Baxter & Woodman Engineering work order #211192.3 to prepare the 2021 WISDOT Pavement Surface Evaluation and Rating (PASER) report. With an amount not to exceed \$3,800.
- 3. **Motion** Authorize Village Administrator to issue purchase order #5187 to Lakeside International Trucks for repairs to Village Medium Duty truck, with a cost not to exceed \$33,535.10
- 4. **Motion** Resolution R21-07, a resolution approving the Wastewater Treatment Plant 2020 Compliance Maintenance Annual Report (CMAR)
- 5. **Motion** Authorize Village Staff to pay Wisconsin Department of Natural Resources 2021 environmental fees, in the amount of \$2.647.74

## JUDICIARY & LICENSING:

- 1. Report: Information on C.O.T.W meeting discussion, future items
- 2. **Motion** 2021-2022 liquor licenses: See attached list
- 3. **Motion** 2021-2022 cabaret licenses: See attached list
- 4. **Motion** Cigarette licenses: See attached list.
- 5. **Motion** Coin machines: See attached list.
- 6. **Motion** New and Renewal operator licenses for approval see attached list.

#### POLICE & FIRE:

1. Report: Information on C.O.T.W meeting discussion, future items

#### HEALTH, WELFARE & RECYCLING:

1. Report: Information on C.O.T.W meeting discussion, future items

## BUILDING, GROUNDS & PARKS:

1. Report: Information on C.O.T.W meeting discussion, future items

#### TREE COMMISSION:

1. Report: Information on C.O.T.W meeting discussion, future items

#### REPORTS OF VILLAGE OFFICIALS:

PRESIDENT: T Burns

- 1. Report: Information regarding past, current and future municipal matters CLERK/TREASURER: M. Shramek
- 1. Report: Information regarding past, current and future municipal matters ADMINISTRATOR: T. Popanda
  - 1. Report: Information regarding past, current and future municipal matters

OLD BUSINESS NEW BUSINESS CITIZEN COMMENTS – 3 minutes. ADJOURN

This Notice was posted at the following places:

Community State Bank – Paddock Lake Branch BMO Harris Bank – Paddock Lake Branch Paddock Lake Municipal Building

June 14, 2021

Signe	d:	
Ü	Michelle Shramek	
	Clerk-Treasurer	

Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request service, contact Village Clerk-Treasurer Michelle Shramek at 262-843-2713.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any other governmental body except the Village Board of Trustees