#### VILLAGE OF PADDOCK LAKE BOARD OF TRUSTEES MEETING AGENDA - WEDNESDAY, FEBRUARY 17, 2021 – 7 P.M. PADDOCK LAKE VILLAGE HALL- 6969 236<sup>TH</sup> AVE, PADDOCK LAKE, WISCONSIN MEETING WILL BE PUBLISHED TO YOUTUBE UNDER THE VILLAGE OF PADDOCK LAKE

#### CALL MEETING TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL OPEN MEETING COMPLIANCE CHECK

Motion- Approval of previous meeting minutes. Regular Board (01/20/21)

Motion - Presentation of accounts allowances and disallowances

Motion-Suspend the rules of order for citizens to speak after reports

### PRESENTATIONS, PETITIONS AND COMMUNICATIONS

- 1. Village Engineer Report: Discussion-current and future projects
- 2. Community Library Report
- 3. Building & Zoning Administrator report
- 4. Storm Water Management Report
- 5. Elected County or State officials

### REPORTS

FINANCE & ADMINISTRATION:

- 1. Report: Information on C.O.T.W meeting discussion, future items
- 2. **Motion** Pay bills over \$1,000
- 3. Motion To approve vacating south 201 feet of 259th Ave in the Whitetail Ridge Subdivision.
- 4. Motion Approve Certified Survey Map in the Whitetail Ridge Subdivision.
- 5. Motion Approve Conditional Use Permit for the LED sign at the Marathon gas station.
- 6. **Motion** Approve commercial condominium plat and Declaration of Condominium on Lots 3 & 4, 55 & 56 of Huntoon Woods Subdivision (Subway Restaurant property).
- 7. **Motion** Authorize the Village Administrator to issue purchase order 5119 to Core & Amin for the purchase of water meter reading equipment at the cost not to exceed \$7,300.00.

### PUBLIC WORKS:

- 1. Report: Information on C.O.T.W meeting discussion, future items
- Motion Authorize the Village staff to pay Sabel Mechanical for repairs to the WWTP micro screen in the amount of \$12,334.81
- 3. Motion Award contract to Reesman's Excavating of Burlington to install water system main bypass in the amount of \$163,177

JUDICIARY & LICENSING:

- 1. Report: Information on C.O.T.W meeting discussion, future items
- 2. **Motion** Approve the Operators License for Danna Marshall (BP gas Station) Shauna Conn and Ryan Henkel (Festival Foods)
- POLICE & FIRE:

1. Report: Information on C.O.T.W meeting discussion, future items

- HEALTH, WELFARE & RECYCLING:
- 1. Report: Information on C.O.T.W meeting discussion, future items BUILDING, GROUNDS & PARKS:
  - 1. Report: Information on C.O.T.W meeting discussion, future items
  - 2. **Motion** Authorize village staff to pay Reliable Heating for emergency repairs to the annex building furnace in the amount not to exceed \$2759.44.

TREE COMMISSION:

1. Report: Information on C.O.T.W meeting discussion, future items

## **REPORTS OF VILLAGE OFFICIALS:**

PRESIDENT: T Burns

1. Report: Information regarding past, current and future municipal matters CLERK/TREASURER: M. Shramek

1. Report: Information regarding past, current and future municipal matters ADMINISTRATOR: T. Popanda

1. Report: Information regarding past, current and future municipal matters

# OLD BUSINESS

NEW BUSINESS

**CITIZEN COMMENTS** – 3 minutes. **ADJOURN** 

This Notice was posted at the following places:

Community State Bank – Paddock Lake Branch BMO Harris Bank – Paddock Lake Branch Paddock Lake Municipal Building

February 12, 2021

Signed:

Michelle Shramek Clerk-Treasurer

Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request service, contact Village Clerk-Treasurer Michelle Shramek at 262-843-2713.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any other governmental body except the Village Board of Trustees