

**VILLAGE OF PADDOCK LAKE COMMITTEE OF THE WHOLE  
WEDNESDAY, MAY 13, 2020 6:00 PM  
ZOOM VIDEO CONFERENCE MEETING WILL BE PUBLISHED TO  
YOUTUBE UNDER THE VILLAGE OF PADDOCK LAKE**

**CALL MEETING TO ORDER**

1. Roll Call
2. Open meeting compliance check
3. Motion – Approve minutes from the previous Committee of the Whole meeting (4/8/20)

The public is encouraged to review the posted agenda and email or telephone questions or comments pertaining to agenda items to 262-843-2713 or [villagehall@paddocklake.net](mailto:villagehall@paddocklake.net) prior to the start of the scheduled meeting. The Village Board and/or staff will attempt to answer all questions in a timely fashion.

**FINANCE & ADMINISTRATION**

1. Review bills over \$1,000
2. Discussion: Extension of interim water system loan
3. Discussion: Vacant Trustee position

**PUBLIC WORKS**

1. Report of ongoing projects (engineers report)
2. Discussion: Wanasek invoice
3. Discussion: Tire purchase
4. Discussion: Replacement of chemical feed pump
5. Discussion: Pay request No.7 to Staab Construction
6. Discussion: Replacement of storm sewer cross culvert
7. Discussion: Summer public works projects
8. Discussion: Fabrication of loader buckets for WWTP drying bed

**JUDICARY AND LICENSING**

1. Report

**POLICE & FIRE:**

1. Report
2. Discussion: Traffic and speed study on 61<sup>st</sup> Street

**HEALTH, WELFARE & RECYCLING:**

1. Report
2. Discussion: Annual recycling report
3. Discussion: Results of Spring yardwaste collection
4. Discussion: Results of Spring e-waste recycling event

**BUILDINGS, GROUNDS & PARKS**

1. Report

**TREE COMMISSION**

1. Report

**ADMINISTRATOR’S REPORT**

**ATTORNEY’S REPORT**

**VILLAGE BOARD INPUT/CONCERNS**

**ADJOURN**

*This Notice was posted at the following places:  
BMO Harris Bank – Paddock Lake Branch*

*Paddock Lake Municipal Building  
First American Bank – Paddock Lake Branch  
May 8, 2020*

*Signed: \_\_\_\_\_  
Marla McIntyre  
Deputy Clerk-Treasurer*

*Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request service, contact Village Clerk-Treasurer Michelle Shramek at 262-843-2713.*

*It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any other governmental body except the Village Board of Trustees*