

**VILLAGE OF PADDOCK LAKE COMMITTEE OF THE WHOLE  
TUESDAY JANUARY 10, 2017 6:00 PM,  
VILLAGE OF PADDOCK LAKE MUNICIPAL BUILDING  
6969 236<sup>TH</sup> AVENUE, PADDOCK LAKE, WISCONSIN**

**CALL MEETING TO ORDER**

1. Roll Call
2. Open meeting compliance check
3. Motion to Approve minutes from the previous Committee of the Whole meeting (12/13/16)
4. Motion to Suspend the rules of order for citizens to speak during each committee report

**PRESENTATIONS**

**FINANCE & ADMINISTRATION**

1. Review bills over \$1,000
2. Discussion: WDNR Flood Plain Ordinance amendment
3. Discussion: Annual Administrator Report
4. Discussion: Report in progress USDA Loan and water system improvements
5. Discussion: Tax incentive district #2 progress report

**POLICE & FIRE:**

1. Discussion: Sheriff, Fire & Rescue reports

**JUDICARY AND LICENSING**

**HEALTH, WELFARE & RECYCLING:**

1. Discussion: Kiwanis and Sharing Center donation requests

**BUILDINGS, GROUNDS & PARKS**

1. Reports
2. Discussion: Village Hall phone system

**PUBLIC WORKS**

1. Report of ongoing projects (engineers report)
2. Discussion: Annual chloride reduction report

**TREE COMMISSION**

1. Discussion: January application for ash tree removal assistance

**ADMINISTRATOR'S REPORT**

**INPUT/CONCERNS**

**ADJOURN**

*This Notice was posted at the following places:  
BMO Harris Bank – Paddock Lake Branch  
Paddock Lake Municipal Building  
Southport Bank – Paddock Lake Branch  
January 6, 2017*

*Signed: \_\_\_\_\_  
Michelle Shramek  
Deputy Clerk-Treasurer*

*Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request service, contact Village Clerk-Treasurer Emily Uhlenhake at 262-843-2713.*

*It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any other governmental body except the Village Board of Trustees*