

VILLAGE OF PADDOCK LAKE COMMITTEE OF THE WHOLE  
SEPTEMBER 10, 2013 6:00 PM, VILLAGE OF PADDOCK LAKE MUNICIPAL BUILDING  
6969 236<sup>TH</sup> AVENUE, PADDOCK LAKE, WISCONSIN

CALL MEETING TO ORDER

1. Roll Call
2. Open meeting compliance check
3. Motion to Approve minutes from the previous Committee of the Whole meeting (8/13/13)
4. Motion to Suspend the rules of order for citizens to speak after each committee report

PRESENTATIONS

FINANCE & ADMINISTRATION

1. Discussion: Levy for Kenosha County Library System
2. Discussion: Preliminary list of special charges for tax certification
3. Discussion: Resident request for relief from sewer charges
4. Discussion: Hiring seasonal, part-time office staff
5. Discussion: Occupational safety inspection
6. Review bills over \$1,000

JUDICIARY & LICENSING:

1. Discussion: Operator license(s): Jessica Spencer (new-Brass Ball Mobil)

POLICE & FIRE:

1. Discussion: Sheriff, Fire & Rescue reports
2. Discussion: Ordinance Enforcement

HEALTH, WELFARE & RECYCLING:

BUILDINGS, GROUNDS & PARKS:

PUBLIC WORKS

1. Report: Progress of ongoing projects
2. Discussion: WPDES Permit
3. Discussion: Replacement of tires
4. Discussion: Tree trimming request for proposals

TREE COMMISSION

ADMINISTRATOR'S REPORT

INPUT/CONCERNS

ADJOURN

*This Notice was posted at the following places:  
BMO Harris Bank – Paddock Lake Branch  
Paddock Lake Municipal Building  
Southport Bank – Paddock Lake Branch*

*September 6, 2013*

*Signed: \_\_\_\_\_  
Emily Uhlenhake  
Clerk-Treasurer*

*Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request service, contact Village Clerk-Treasurer Emily Uhlenhake at 262-843-2713.*

*It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any other governmental body except the Village Board of Trustees*