

# THE *Village of* PADDOCK LAKE

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6969 236<sup>th</sup> Avenue - Salem, Wisconsin 53168 - Phones: (262) 843-2713 or (262) 843-2400 FAX: (262) 843-3409

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## ***NOTICE***

THERE WILL BE A HEALTH, WELFARE & RECYCLING COMMITTEE ON TUESDAY, JULY 6, 2010, 6 P.M. AT THE MUNICIPAL BUILDING, 6969 236<sup>TH</sup> AVENUE, PADDOCK LAKE, WISCONSIN

### **AGENDA**

- Call to order
- Motion: Approval of previous committee meeting minutes
- Discussion: Green Expo
- Discussion: Craft fair
- Input/Concerns
- Citizen Comments
- Adjourn

*This Notice was posted at the following places:*

*M & I Bank - Paddock Lake Branch  
Village of Paddock Lake Municipal Building  
Southport Bank – Paddock Lake Branch*

*July 2, 2010*

Signed: \_\_\_\_\_  
*Emily Uhlenhake  
Clerk/Treasurer*

***“Notice is hereby given that a majority of any other village commission, committee or board may be present at the meeting scheduled above for the above date to gather information about a subject over which they may have decision making responsibility. It is intended that this notice shall constitute an adequate notice of meeting pursuant to State ex rel Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W. 2d 408 (1993), although none of the other village commissions or boards will take any formal action at this meeting”.***