

# THE *Village of* PADDOCK LAKE

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6969 236<sup>th</sup> Avenue - Salem, Wisconsin 53168 - Phones: (262) 843-2713 or (262) 843-2400 FAX: (262) 843-3409

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## ***NOTICE***

THERE WILL BE A HEALTH, WELFARE & RECYCLING COMMITTEE MEETING ON WEDNESDAY, APRIL 25, 2012, 4:30 PM. AT THE MUNICIPAL BUILDING, 6969 236<sup>TH</sup> AVENUE, PADDOCK LAKE, WISCONSIN

### **AGENDA**

- Call to order
- Motion: Approval of February 7, 2012 committee meeting minutes
- Discussion: "Welcome Home" information
- Discussion: Garbage contract timeline
- Discussion: Green Expo 2012
- Discussion/possible action: Website enhancements
- Input/Concerns
- Citizen Comments
- Adjourn

*This Notice was posted at the following places:*

*M&I-BMO Harris Bank - Paddock Lake Branch  
Village of Paddock Lake Municipal Building  
Southport Bank – Paddock Lake Branch*

*April 23, 2012*

Signed: \_\_\_\_\_

*Emily Uhlenhake  
Clerk/Treasurer*

*"Notice is hereby given that a majority of any other village commission, committee or board may be present at the meeting scheduled above for the above date to gather information about a subject over which they may have decision making responsibility. It is intended that this notice shall constitute an adequate notice of meeting pursuant to State ex rel Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W. 2d 408 (1993), although none of the other village commissions or boards will take any formal action at this meeting".*

*Requests from persons with disabilities who need assistance to participate in this meeting should be made to the Clerk-Treasurer's office at 262-843-2713 with as much advance notice as possible.*