## THE Village of PADDOCK LAKE

6969 236th Avenue - Salem, Wisconsin 53168

- Phones: (262) 843-2713 or (262) 843-2400 FAX: (262) 843-3409

## NOTICE

THERE WILL BE A BUILDING & GROUNDS COMMITTEE MEETING ON TUESDAY, MARCH 13, 2012, 5:30 PM AT THE VILLAGE HALL, 6969 236<sup>TH</sup> AVENUE, PADDOCK LAKE, WISCONSIN.

## **AGENDA**

- Call to order
- Approve previous meeting minutes (01/11/12)
- Administrator's report
- Input/concerns
- Discussion: Installing ADA power assisted door openers on village hall entry doors.
- Discussion: Replacing foyer/hallway doors with single 40 inch door.
- Discussion: Sharing Center lease.
- Citizen Comments
- Adjourn

*This notice was posted at the following places:* 

M&I, BMO Harris Bank – Paddock Lake Branch Southport Bank – Paddock Lake Branch Paddock Lake Municipal Building

| March ! | 9, 2012         |  |
|---------|-----------------|--|
| Signed  | ·<br>:          |  |
| Ü       | Emily Uhlenhake |  |
|         | Clerk/Treasurer |  |

"NOTICE IS HEREBY GIVEN THAT A MAJORITY OF ANY OTHER VILLAGE COMMISSION, COMMITTEE OR BOARD MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY MAY HAVE DECISION MAKING RESPONSIBILITY. IT IS INTENDED THAT THIS NOTICE SHALL CONSTITUTE AN ADEQUATE NOTICE OF MEETING PURSUANT TO STATE ex rel BADKE v. GREENDALE VILLAGE BOARD., 173 WIS. 2 d 553, 494 N.W. 2d 408 (1993), ALTHOUGH NONE OF THE OTHER VILLAGE COMMISSIONS OR BOARDS WILL TAKE ANY FORMAL ACTION AT THIS MEETING."

Persons with disabilities who need assistance to participate in this meeting should be made with the Clerk-Treasurer's office at 262-843-2713 with as much advance notice as possible.