

# THE *Village of* PADDOCK LAKE

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6969 236<sup>th</sup> Avenue - Salem, Wisconsin 53168 - Phones: (262) 843-2713 or (262) 843-2400 FAX: (262) 843-3409

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THERE WILL BE A MEETING OF THE JUDICIARY & LICENSING COMMITTEE ON FEBRUARY 20, 2013, 6:30 PM AT THE MUNICIPAL BUILDING, 6969 236<sup>TH</sup> AVENUE.

## AGENDA

- Call to order
- Motion: Approve previous minutes (01/16/13)
- Discussion: Review new operator license applications ó Carl Shanor (Brass Ball Mobil), Charles A Pohlman (Paddock Lake BP, Jaimie L. Budzinski (Walgreens)
- Discussion: 2012 Court report
- Discussion: ðYouth in Governancö program in the Village of Paddock Lake
- Administratorø report
- Input/concerns
- Citizen comments
- Adjournment

*This notice was posted at the following places:*

*BMO Harris Bank – Paddock Lake Branch  
Municipal Building  
Southport Bank – Paddock Lake Branch*

*February 18, 2013*

*Signed:* \_\_\_\_\_  
*Emily Uhlenhake*  
*Clerk-Treasurer*

*“Notice is hereby given that a majority of any other village commission, committee or board may be present at the meeting scheduled above to gather information about a subject over which they may have decision making responsibility. It is intended that this notice shall constitute an adequate notice of meeting pursuant to State ex rel Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W. 2d 408 (1993), although none of the other village commissions or boards will take any formal action at this meeting.”*