

# THE *Village of* PADDOCK LAKE

6969 236<sup>th</sup> Avenue - Salem, Wisconsin 53168 - Phones: (262) 843-2713 or (262) 843-2400 FAX: (262) 843-3409

## ***NOTICE***

THERE WILL BE A MEETING OF THE PUBLIC WORKS & UTILITIES ON WEDNESDAY, DECEMBER 12, 2012, 4:00 PM AT THE MUNICIPAL BUILDING, 6969 236<sup>TH</sup> AVENUE, PADDOCK LAKE

### **AGENDA**

- Call to order
- Input/Concerns
- Approve previous committee meeting minutes (11/13/12)
- Discussion: Progress of ongoing projects
- Discussion: Waste water treatment plant progress
- Discussion: Engineers report on multi use path
- Discussion: Approve CD Smith pay request #15 for WWTP construction in the amount of \$173,700.58
- Discussion: Recommended repairs to Paddock Lake lift station
- Discussion: Selling existing leaf vac
- Discussion: Review and approve sewer system management plan (SSMP) for collections system
- Discussion: Allow administrator to arrange with Kenosha County Highway Department for winter pavement crack sealing project
- Discussion: Concept plans for completing west side water system
- Discussion: Manhole repairs in STH 50.
- Administrator report
- Citizen Comments
- Adjourn

*This Notice was posted at the following places:*

*BMO Harris Bank - Paddock Lake Branch  
Village of Paddock Lake Municipal Building  
Southport Bank – Paddock Lake Branch*

*December 10, 2012*

Signed: \_\_\_\_\_

*Emily Uhlenhake  
Clerk/Treasurer*

***“Notice is hereby given that a majority of any other village commission, committee or board may be present at the meeting scheduled above for the above date to gather information about a subject over which they may have decision making responsibility. It is intended that this notice shall constitute an adequate notice of meeting pursuant to State ex rel Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W. 2d 408 (1993), although none of the other village commissions or boards will take any formal action at this meeting”.***

***Requests from persons with disabilities that need assistance to participate in this meeting should be made to the Clerk-Treasurer’s office at 262-843-2713 with as much advance notice as possible.***